

## Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARDAR PATEL HIGH SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031127
3	SCHOOL CODE (IF APPLICABLE)	51095
4	COMPLETE ADDRESS WITH PIN CODE	JAYPEE THERMAL POWER PLANT TOWNSHIP SUB POST OFFICE-AGASOD CITY BINA, DISTRICT SAGAR,MP-470113
5	PRINCIPAL NAME & QUALIFICATION:	MR KAPIL DEV SHUKLA- B.Sc, M.Sc, B.Ed
6	SCHOOL EMAIL ID	sardarpatelhighsecondarieschool@gmailcom
7	CONTACT DETAILS (LANDLINE/MOBILE)	07580-277170,71 6393943655

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">view</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">view</a>

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">view</a>
2	ANNUAL ACADEMIC CALENDAR.	<a href="#">view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	<a href="#">view</a>

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	24	24	100	
2	2022-23				

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	20	20	100	
2	2022-23				

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	○ PGT	09
	○ TGT	08
	○ PRT	09
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Appointed
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	Appointed

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	30300 Sq Mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT)	27, 28.9ft X 22.6ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6, 28.9ft X 27.2ft
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Vl4c5U8DoDA">https://youtu.be/Vl4c5U8DoDA</a>